



Association of Old Crows  
Patriots' Roost Chapter  
Armed Forces Communications and Electronics Association  
Lexington-Concord Chapter

14 Dec 2016

Ladies and Gentlemen,

Another academic year is upon us and again the Armed Forces Communications and Electronics Association (AFCEA), Lexington-Concord Chapter, and Association of Old Crows (AOC), Patriots' Roost Chapter request your unit nominations for annual scholarship grants from our organizations.

AFCEA is a non-profit international association that encourages cooperative relationships among industry, military, and professionals in the fields of information technology, communications, and intelligence. Each year the Lexington-Concord awards \$1000 to one distinguished cadet or midshipman pursuing a degree in science, technology, engineering or mathematics (STEM) from each ROTC unit in the Northeast. **In addition, AFCEA will award one deserving cadet with the General Bernard A. Schriever Leadership award, worth an additional \$1000.**

The AOC is also a not-for-profit international professional association with more than 13,500 individual and 100 organizational members who engage in the science and practice of Electronic Warfare, Information Operations and related disciplines. Each year the AOC's Patriots' Roost chapter awards a \$1000 scholarship to one distinguished cadet or midshipman from each ROTC unit in the Northeast region. **AOC then awards the most deserving applicant overall with the Edwin L. Miller Distinguished ROTC Scholarship Award, worth an additional \$1000.**

Please use the attached forms to submit your two unit nominations via e-mail to 2d Lt Michelle Boivin at [michelle.boivin.1@us.af.mil](mailto:michelle.boivin.1@us.af.mil), one cadet or midshipman for AFCEA and another for AOC, no later than **Friday, 20 January 2017**. AFCEA and AOC will present all scholarship awards, including the Schriever and Miller awards, at our annual luncheon in early-April 2017 (further details on luncheon date/location to be provided at a later date). We appreciate strict adherence to the January 20 nomination suspense due to the lead times necessary to select the distinguished award winners and prepare for the annual scholarship luncheon.

If you have questions, please feel free to contact 2d Lt Michelle Boivin at 781-225-2941, 2d Lt Manuel Hernandez at 781-225-5234 ([manuel.hernandez.24@us.af.mil](mailto:manuel.hernandez.24@us.af.mil)), or your respective scholarship committee POC.

Sincerely,

PATRICK E. DAGLE  
AOC Vice President for Scholarships

STEPHEN R. BROOKS, Colonel  
AFCEA Vice President for ROTC Affairs

# NOMINATION FOR:

## Armed Forces Communications & Electronics Association (AFCEA) Lexington Concord Chapter

### ***ROTC SCHOLARSHIP AND GENERAL BERNARD A. SCHRIEVER ROTC AWARD***

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#### Guidance:

Candidate accomplishments may include information on all years associated with ROTC. Clearly delineate accomplishments with dates (Ex. Club President - Aug 2016 - Feb 2017).

Detachment submissions should be limited to 2 pages (including these instructions), return via e-mail to: [michelle.boivin.1@us.af.mil](mailto:michelle.boivin.1@us.af.mil) & your respective scholarship committee POC

If possible, a representative from AFCEA or AOC will attend Award Ceremonies, please provide the following:

**Awards Presentation or Banquet Date, Time and Location (be specific about location, ex: street address, building number, etc.):** [Date, Time, and Location]

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#### ***Candidate Information:***

**1. Complete ROTC Unit name, address, Telephone:**

[ROTC Unit Name or Number, City, State, Zip Code, Commercial Telephone Number]

**2. Student's Name and Rank: First Name MI Last Name / Rank**

**3. Student's Address:**

(Address will only be used to send free membership and SIGNAL Magazine)

[Student Address, City, State, Zip Code]

**4. Student's Major and Projected Year of Graduation – candidates are limited to technical academic disciplines (ex: Science, Technology, Engineering and Mathematics (STEM)):** Click here to enter text.

**5. Student's Overall GPA:** Click here to enter text.

**On the items below, please be sure to clearly delineate accomplishments with dates (Ex. Club President - Aug 2016 - Feb 2017).**

**6. Leadership Qualities/Positions (Include the role, impact, and/or any description of individual's growth):** Click here to enter text.

**7. Honors, Awards, & Accolades (Include brief description of honor/award/accolades):** Click here to enter text.

**8. Extracurricular Activities (Public service, volunteer work, athletics, organizations outside of formal ROTC responsibilities. Please Indicate position(s) held, role, impact, and/or any description of individual's growth):** Click here to enter text.

**9. Detachment Recommendation, Additional Comments (e.g. stratifications/class rankings, push-note comments, notes on individual's character, and/or any important consideration not detailed above):** Click here to enter text.